

7. **OLD BUSINESS:** To discuss and take any necessary action:

1. None

8. **NEW BUSINESS:** To discuss and take any necessary action:

1. None

9. **EXECUTIVE SESSION:**

1. None

10. **TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.**

1. None

11. **PUBLIC COMMENTS AND AGENDA ITEMS:**

A. Floor opened to receive questions and comments from the public.

1. Sheriff Office asking bonding companies how website and emails are going, Ms. Fletcher not getting emails at work, this will be looked into.

B. Items to be placed on the agenda of the next meeting.

1. None

C. Next meeting ****July 16, 2019**** at 12:00 p.m.

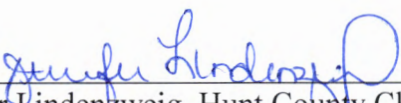
12. **ADJOURN**

On the motion by Linden, second by Spradling, the Board adjourned at 12:36 p.m., no one opposed Motion carries.

Minutes approved this 23 day of July 2019.



Chairman or Vice Chairman to the Board
Of Presiding Officer

Attest: 

Jennifer Lindenzweig, Hunt County Clerk
Secretary to the Board